

THE WORLD AS ABSTRACT AND ABSURD
by Richard Hax

Abstract Phenomena

Things have gotten stranger and more surrealistic in the past decades, with hyperreality beginning to rear its head, micro-technological revolutions across the globe, different social phenomena coming into birth and the expansion of the Federal Government over the local governments. But this is the ultimate pandora's box and the elephant in the room per se, when entire nodes of the sociological environment and social climate begin to break away and cause polarization among individualized components to a larger society. We have the phenomena of incels, NEETs, misogynistic ideation, divisive political ideologies and what I like to call the "Gender Wars". With the breaking down of civilization whether it be external factors or internal factors be the cause, is irrelevant because of the larger macro-technological revolution that revolves around artificial human wombs, sex robots, singularity, man merging with machine or commonly referred to as 'transhumanism', and gender nihilism or sexual relativity. With these new developments, it will lead to the elimination of differentiation and individualism via the availability to change appearance, status, gender, race, culture, or whatever individual node of society would identify as. I personally think that this will eradicate identity politics in place of a more abstract and indescribable phenomena where men and women are eliminated and the synthesis of the two dualistic genders will merge into one, into this amalgamation of chromosomes, hormones and genetic compositions. This will radically change the views of feminism and MRA type of ideological impressions that are currently festering in society today. Modernity will be crushed and abolished under the new wave of futurism and scientific revolutionary thought that humanity has never seen before. Women will be made obsolete because of the artificial human wombs and men will be pleased by sex robots. Mathematicians will be obsolete and obscure because of the use of machines and neural transmitters within the brain that is synergistically collaborating in harmony with components in the brain. The brain itself may even be obsolete due to the development of advanced artificial intelligence that has perfect psychological composition and can solve abstract algebra. We will soon live in a new age of technological supremacism, in a post-human society where man himself is obsolete and useless but machine reigns supreme. Automation is already taking away job occupations from the American people, so much to the point where a Presidential candidate has dedicated an entire campaign to solve it. His name is Andrew Yang. Things are becoming so intricate and complex to the point where de facto, reality is itself is not only subjective as philosophers may put it but completely unintelligible and not comprehensible to the human eye and brain. Nihilism is irrelevant and Christianity or more traditionally-minded perceptions of the world, universe and reality itself because of the post-human world that is approaching and the complexity and mixed multitude of the overall spectrum of individual nodes coexisting in this current sociological paradigm. Instead, at least personally for me, the world is in my image viewed through the lens of Non-interpretivism where essentially there is no objective procedure to determine reality or reason and it is such a mixed multitude (Numbers 11:4 "And the mixed multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?") to the point where it is an information overload and nothing is objectively certain but random and unpredictable. Some people may interpret this as bad, even this is the extension of the clown world that is manifesting among us where the absurd has taken over all or most elements of society. This is the birth of absurdist-nihilism where nothing is certain, everything is unpredictable and the universe is random and unorganized contrary to the principle of sufficient reason.